




**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN CAMPBELL COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 05, 2019.**

<b>STRAIGHT PARTY</b>		
		
<input type="checkbox"/> Republican Party		
<input type="checkbox"/> Democratic Party		
<input type="checkbox"/> Libertarian Party		
<b>GOVERNOR and LIEUTENANT GOVERNOR</b> (Vote for One)		
<input type="checkbox"/> Matthew G. BEVIN		REP
<input type="checkbox"/> Ralph A. ALVARADO		DEM
<input type="checkbox"/> Andy BESHEAR		DEM
<input type="checkbox"/> Jacqueline COLEMAN		
<input type="checkbox"/> John HICKS		LIB
<input type="checkbox"/> Ann CORMICAN		
<input type="checkbox"/> Write-in		
<b>SECRETARY of STATE</b> (Vote for One)		
<input type="checkbox"/> Michael G. ADAMS		REP
<input type="checkbox"/> Heather French HENRY		DEM
<input type="checkbox"/> Write-in		
<b>ATTORNEY GENERAL</b> (Vote for One)		
<input type="checkbox"/> Daniel CAMERON		REP
<input type="checkbox"/> Gregory D. STUMBO		DEM
<input type="checkbox"/> Write-in		
<b>AUDITOR of PUBLIC ACCOUNTS</b> (Vote for One)		
<input type="checkbox"/> Mike HARMON		REP
<input type="checkbox"/> Sheri DONAHUE		DEM
<input type="checkbox"/> Kyle HUGENBERG		LIB
<input type="checkbox"/> Write-in		
<b>STATE TREASURER</b> (Vote for One)		
<input type="checkbox"/> Allison BALL		REP
<input type="checkbox"/> Michael BOWMAN		DEM
<input type="checkbox"/> Write-in		

**ALL PRECINCTS**

<b>COMMISSIONER of AGRICULTURE</b> (Vote for One)		
<input type="checkbox"/> Ryan F. QUARLES		REP
<input type="checkbox"/> Robert Haley CONWAY		DEM
<input type="checkbox"/> Josh GILPIN		LIB
<input type="checkbox"/> Write-in		

<b>COUNTY SURVEYOR</b> (Unexpired Term) (Vote for One)		
<input type="checkbox"/> Write-in		

**ALL PRECINCTS**

<b>JUSTICE of the PEACE</b> 3rd Magisterial District (Unexpired Term) (Vote for One)		
<input type="checkbox"/> Write-in		

**BELLEVUE A, B, C, & D,  
DAYTON A, B, & C,  
FT. THOMAS A & J, NEWPORT  
A, B, C, D, E, F, G, H, I, J, & K,  
AND SOUTHGATE A**

<b>NONPARTISAN "SCHOOL CANDIDATES"</b>		
<b>MEMBER BOARD of EDUCATION</b> 2nd Educational District (Unexpired Term) (Vote for One)		
<input type="checkbox"/> Write-in		

**COLD SPRING A, B, C, D,  
& F AND HIGHLAND  
HEIGHTS C & D**

<b>MEMBER BOARD of EDUCATION</b> Dayton Independent School District (Unexpired Term) (Vote for One)		
<input type="checkbox"/> Bret NEUSPICKLE		
<input type="checkbox"/> Write-in		

**DAYTON A & B; PART OF  
DAYTON C AND  
FT. THOMAS B**

<b>INDEPENDENT CITY BALLOT</b>		
<b>CITY COMMISSIONERS</b> City of California (Unexpired Term) (Vote for One)		
<input type="checkbox"/> Write-in		

**PART OF CALIFORNIA**

<b>CITY COUNCIL</b> City of Wilder (Unexpired Term) (Vote for One)		
<input type="checkbox"/> Jerry SEBASTIAN		
<input type="checkbox"/> Write-in		

**WILDER; PART OF  
JOHNS HILL**

<b>CITY COMMISSIONERS</b> City of Woodlawn (Unexpired Term) (Vote for One)		
<input type="checkbox"/> Write-in		

**PART OF FT. THOMAS J  
AND NEWPORT H**

<b>NONPARTISAN CITY BALLOT</b>		
<b>CITY COUNCIL</b> City of Alexandria (Unexpired Term) (Vote for One)		
<input type="checkbox"/> Joe ANDERSON		
<input type="checkbox"/> Thomas BALDRIDGE		
<input type="checkbox"/> Write-in		

**PART OF ALEXANDRIA A, B,  
C, D, E, F, & G**